

**HOLLAND CHARTER TOWNSHIP**  
**353 N. 120<sup>th</sup> Avenue**  
**P.O. Box 8127**  
**Holland, MI 49422-8127**  
**Phone: 616-396-2345**  
**Website: [www.hct.holland.mi.us](http://www.hct.holland.mi.us)**

**APPLICATION FOR APPOINTMENT**  
**TO TOWNSHIP BOARDS, COMMISSIONS, AND**  
**COMMITTEES**

**PERSONAL INFORMATION**

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work/Other Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ No. of years as Holland Township resident: \_\_\_\_\_

Own property in the Township? ☐ Yes ☐ No If yes, address: \_\_\_\_\_

**EMPLOYMENT INFORMATION**

Current Employer: \_\_\_\_\_

Position: \_\_\_\_\_

Brief statement of work functions/responsibilities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**EDUCATIONAL INFORMATION**

Provide educational background, including degrees, certificates, training, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ORGANIZATIONAL MEMBERSHIPS AND COMMUNITY INVOLVEMENT**

List names and dates of current and past boards, memberships and/or organizational involvement:

\_\_\_\_\_  
\_\_\_\_\_

---

---

**ADDITIONAL INFORMATION**

Boards, commissions or committees in which I am interested (in order of preference):

1<sup>st</sup> \_\_\_\_\_

2<sup>nd</sup> \_\_\_\_\_

3<sup>rd</sup> \_\_\_\_\_

Comments:      Why do you want to serve on a Township board, commission or committee and what expertise or assistance could you offer?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I acknowledge that the information I have provided above is true and accurate. I authorize the Township to secure a criminal conviction history from the appropriate law enforcement agency with the information I have provided. I also acknowledge that the Township has the option to review my motor vehicle driving record to verify that I maintain a valid operator's license.

**APPLICANT SIGNATURE**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date of Signature

---

**For Township Use**

Date received: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Interviewed By: \_\_\_\_\_

Date Interviewed: \_\_\_\_\_

Date Appointed: \_\_\_\_\_

Board/Commission/Committee Appointed To: \_\_\_\_\_